

THE

GOSPEL OF

PETER

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FRAGMENT I

I. 1 But of the Yehudi (Jews) no man washed his hands, neither did Herodesus nor any one of his judges: and whereas they would not

2 wash, Pilate rose up. And then Herodesus the king commanded that YaHuWaH Savior should be taken into their hands, saying unto them: All that I commanded you to do unto him, do ye

II. 3 Now there stood there Ya'oseph the friend of Pilate and of YaHuWaH Savior, and he, knowing that they were about to execute Him, came unto Pilate and begged the body of YaHuWaH Savior for burial.

4. And Pilate sending unto Herodesus, begged his body.

5 And Herodesus said: Brother Pilate, even if none had begged for him, we should have buried him, since also the Sabbath dawneth; for it is written in the law that the sun should not set upon one that hath been murdered.

III. 6 And he delivered him unto the people before the first day of (or on the day before the) unleavened bread, even their feast. And they having taken YaHuWaH Savior pushed him as they ran, and said: Let us hale the Son of YaHuWaH, now that

7 we have gotten authority over Him. And they put on Him a purple robe, and made Him sit upon the seat of judgment,

8 saying: Give righteous judgment, thou King of Ya'saral. And one of them brought a crown of thorns and set it upon

9 YaHuWaH's head; and others stood and did spit in His eyes, and others buffeted His cheeks; and others did prick Him with a reed, and some of them scourged Him, saying With this honor let us honor (or at this price let us value) the son of YaHuWaH.

IV. 10 And they brought two of the condemned, and executed

11 YaHuWaH between them. But He kept silence, as one feeling no pain. And when they set the wood upright, they wrote

12 thereon: This is the King of Ya'saral. And they laid His garments before him, and divided them among themselves and

13 cast the lot upon them. But one of those condemned reproached them, saying: We have thus suffered for the evils which we have done; but this man which hath become the

14 Savior of men, wherein hath he injured you? And they were wroth with him, and commanded that his legs should not be broken, that so He might die in torment.

V. 15 Now it was noonday, and darkness prevailed over all YaHuWdaH: and they were troubled and in an agony lest the sun should have set, for that He yet lived: for it is written for them that the sun should not set upon him that hath been

16 slain. And one of them said: Give Him gall with vinegar: and they mingled it and gave Him

17 to drink: and they fulfilled all things and accomplished 18 their sins upon their own heads. And many went about with

19 lamps, supposing that it was night: and some fell. And YaHuWaH Savior cried out aloud saying:

My ruWach*, my ruWach, *(H153 𐤓𐤏𐤃𐤀 'edra'ed-raw'(Chaldee); an orthographical variation for H1872: an arm, that is, (figuratively) power: - force. H2220 𐤓𐤏𐤃𐤀 (1,2), zer-o-aw' (3,4) From H2232: the arm (as stretched out), or (of animals) the foreleg;

figuratively force: - arm, + help, mighty, power, shoulder, strength.) **now* departeth from* me.**

*H383 𐤏𐤃𐤏𐤏𐤏𐤏 iythayee-thah'ee (Chaldee); corresponding to H3426: properly entity; used only as a particle of affirmation, there is: - **art thou, can, do ye, have it be**, there is (are), X we will not.

*H488 𐤏𐤃𐤏𐤏𐤏𐤏 ulmān-al-mawn' Prolonged from H481 **in the sense of bereavement: discarded (divorced): - forsaken.**

And when He had so said, He was taken up.

20 And in the same hour was the veil of the temple of YaHruWshalom rent in two.

VI. 21 And then they plucked the nails from the hands of YaHuWaH Savior and laid Him upon the earth: and the whole earth was shaken, and there came a great fear on all.

22 Then the sun shone forth, and it was found to be the ninth

23 hour. And the Yehudi rejoiced, and gave His body unto Ya'oseph to bury it, because he had beheld all the good things which

24 He did. And he took YaHuWaH Savior and washed him and wrapped Him in linen and brought Him unto his own burial place, which is called the Garden of Ya'oseph.

VII. 25 Then the Yehudi and the elders and the priests, when they perceived how great evil they had done themselves, began to lament and to say: Woe unto our sins: the judgement and the end of YaHruWshalom is drawn nigh.

26 But I with my fellows was in grief, and we were wounded in our minds and would have hid ourselves; for we were sought after by them as criminals, and as thinking to set

27 the temple on fire. And beside all these things we were fasting, and we sat mourning and weeping night and day until the Sabbath.

VIII. 28 But the scribes and Pharisees and elders gathered one with another, for they had heard that all the people were murmuring and beating their breasts, saying: If these very great signs have come to pass at His death, behold how

29 righteous He was. And the elders were afraid and came unto

30 Pilate, entreating him and saying: Give us soldiers that we (or they) may watch his burial place for three days, lest His disciples come and steal Him away and the people suppose

31 that He is risen from the dead, and do us hurt. And Pilate gave them Petronius the centurion with soldiers to watch the burial place; and the elders and scribes came with them unto

32 the tomb, and when they had rolled a great stone to keep out the centurion and the soldiers, then all

33 that were there together set it upon the door of the tomb; and plastered thereon seven seals; and they pitched a tent there and kept watch.

IX. 34 And early in the morning as the Sabbath dawned, there came a multitude from YaHruWshalom and the region roundabout to see the burial place that had been sealed.

35 Now in the night whereon the Sabbath day dawned, as the soldiers were keeping guard two by two in every watch,

36 there came a great sound in the shamaYa'im, and they saw the shamaYa'ims opened and two men descend thence, shining with (*literally having*) a great light, and drawing near unto the burial place. 37 And that stone which had been set on the door rolled away of itself and went back to the side, and the tomb was

X. 38 opened and both of the young men entered in. When therefore those soldiers saw that, they waked up the centurion and the elders (for they also were there keeping 39 watch); and while they were yet telling them the things which they had seen, they saw again three men come out of the tomb, and two of them holding up the 40 One), and a beam following, after them. And of the two they saw that their heads reached unto heaven, but of him that

41 was led by them that it overpassed the shamaYa'ims. And they 42 heard a voice out of the heavens saying: Hast thou (or Thou hast) preached unto them that sleep? And an answer was heard from the pillar, saying: Yea.

XI. 43 Those men therefore took counsel one with another to go and report these things unto Pilate. And while they yet thought thereabout, again the heavens were opened and a 45 man descended and entered into the tomb. And they that were with the centurion (or the centurion and they that were with him) when they saw that, hastened to go by night unto Pilate and left the burial place whereon they were keeping watch, and told all that they had seen, and were in great agony, saying: Of a truth he was the son of YaHuWaH.

46 Pilate answered and said: I am clear from the blood of 47 the Son of YaHuWaH, but thus it seemed good unto you. Then all they came and besought him and exhorted him to charge the centurion and the soldiers to tell nothing of that they had 48 seen: For, said they, it is expedient for us to incur the greatest sin before YaHuWaH, rather than to fall into

49 the hands of the people of the Yehudi and to be stoned. Pilate therefore charged the centurion and the soldiers that they should say nothing.

XII. 50 Now early on the Sabbath day MariYa'am Magdalene, a disciple (fem.) of YaHuWaH Savior which, being afraid because of the Yehudi, for they were inflamed with anger, had not performed at the burial place of YaHuWaH Savior those things which women are accustomed to do unto them that die and are

51 beloved of them—took with her the women her friends and 52 came unto the tomb where He was laid. And they feared lest the Yehudi should see them, and said: Even if we were not able to weep and lament Him on that day whereon He was 53 executed, yet let us now do so at His tomb. But who will roll away for us the stone also that is set upon the door of the tomb, that we may enter in and sit beside Him and perform

54 that which is due? for the stone was great, and we fear lest any man see us. And if we cannot do so, yet let us cast down at the door these things which we bring for a memorial of Him, and we will weep and lament until we come unto our house.

XIII. 55 And they went and found the tomb open : and they drew near and looked in there, and saw there a young man sitting in the midst of the tomb, of a fair countenance and clad in very bright raiment, which said unto them:

56 Wherefore are ye come? whom seek ye? not him that was executed? He is risen and is departed; but if ye believe it not, look in and see the place where He lay, that He is not here: for He is risen and is departed thither whence He was sent.

57 Then the women were affrighted and fled.

XV. 58 Now it was the last day of unleavened bread, and many were coming forth of the city and returning unto their

59 own homes because the feast was at an end. But we, the twelve disciples of YaHuWaH Savior, were weeping and were in sorrow, and each one being grieved for that which had befallen

60 departed unto his own house. But I, Shimon KephaH, and AndruW my brother, took our nets and went unto the sea: and there was with us LeuWi the son of Alphaeus, whom YaHuWaH...